

Connecticut Yankee Council BSA

2012 Cub Scout Overnight at the Mystic Aquarium

The Overnight Program Includes:

- Squid Dissection
- Outdoor/Behind the Scenes Tour
- Touch and Learn, Turtles!
- Fish Hunt
- Morning Observation Tour of Outdoor Exhibits



Prior to the start of the program, a light snack will be provided. The next morning, Scouts will be provided with a continental breakfast. Dinner is not provided.

All Scouts that participate will receive an event patch and free re-admission.

Fee: \$55/per person (youth & adult)

<u>Dates for Overnights:</u>	<u># of Spots</u>	<u>Registration and Payment Deadline</u>
Friday, March 9, 2012	100-150	Monday, February 20, 2012

All reservations are booked on a first come first served basis. The Aquarium requires a \$500 deposit and a minimum of 100 scouts, so the full registration fee must be paid at the time the reservation is booked to cover the deposit. No refunds can be made after the registration deadline.

Key Details: Once signed up, a more comprehensive expectations sheet will be sent to each unit.

- Participants are allowed in to the aquarium at 7pm; a light snack provided. Early entry is not permitted.
- Scout set up is allowed after the final wrap up meeting; space assignments are based on group size and ages involved.
- Lights out at 11pm.; 6:30am wake up call. (Groups to use public bathrooms; no showers)
- Breakfast is served after the morning tour; 7:30am.
- Departure from the aquarium is at 8:30am

Contact: Herb Kemp 203.876.6868. Ext-275 or hekemp@bsamail.org

Registration Form: Overnight at the Mystic Aquarium

Please return this form and the payment for youth and adults to:

Connecticut Yankee Council
 Attn: Herb Kemp
 60 Wellington Road P.O. Box 32
 Milford, CT 06460

Camp-In Leader: _____ Pack# _____ Position: _____

Address: _____ City: _____ Zip: _____

Home Phone: _____ Email: _____

Please list 2 Emergency Contacts who will not be attending the Overnight:

Name: _____ Phone-Day _____ Phone-Eve _____

Name: _____ Phone-Day _____ Phone-Eve _____

Our Pack will be attending on:

__ March 9th (Registration due on February 20, 2012)

Participating Den Information

Den Number	Town	Leader Name	# of Youth	# of Adults	Total

****Children under the age of 12 require a 1:5 adult to child chaperone ratio; please plan accordingly****

_____ Youth @ \$55= _____

_____ Adults@ \$55= _____

Total= _____

Account# 6801-813-20