



## SUMMER JOBS

### 2012 DEER LAKE CUB CAMP APPLICATION FOR CAMP STAFF



Please print legibly and return this form to:

[carolyn.cruson@scouting.org](mailto:carolyn.cruson@scouting.org) or Connecticut Yankee Council, P. O. Box 32, Milford, CT 06460-0032.

Illegible forms will not be considered.

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
Number Street City ST Zip

Temporary Address: \_\_\_\_\_  
Number Street City ST Zip

Telephone: (H) \_\_\_\_\_ (C) \_\_\_\_\_ e-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Position(s) Desired: \_\_\_\_\_

Date(s) of availability: From: \_\_\_\_\_ to: \_\_\_\_\_

Important: List any periods you will not be able to work: \_\_\_\_\_

If you have ever been convicted of a felony or misdemeanor, please explain. \_\_\_\_\_

### Educational Background

Circle the highest level education completed in each category as of January 1, 2012:

High School: 1 2 3 4 Year Graduated \_\_\_\_\_ School Name \_\_\_\_\_

College: 1 2 3 4 Year Graduated \_\_\_\_\_ School Name \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Awards, Societies, Scholarships, and Scholastic Honors: \_\_\_\_\_

## SCOUTING EXPERIENCE

Years registered in Scouting: \_\_\_\_\_ Unit # \_\_\_\_\_ Rank \_\_\_\_\_ O. A. Member: Y N

District: \_\_\_\_\_ Council: \_\_\_\_\_

Name of Camps attended: \_\_\_\_\_ Location: \_\_\_\_\_ Years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Previous Camp Staff Experience: \_\_\_\_\_

## SPECIAL SKILLS

Please indicate your area of interest and expertise by entering a 1, 2 or 3 in as many as six skill areas.

1. Can teach it
2. Can do it
3. Can assist in teaching

____ Arts & Crafts	____ Group Singing	____ Water Sports	____ Cooking
____ Leatherwork	____ Story Telling	____ Swimming	____ First Aid
____ Ecology	____ Music	____ Fishing	____ Sports/Games
____ Nature	____ Campfire Program	____ Rowing	____ Archery
____ Animals	____ Religious Services	____ Canoeing	____ Riflery

Musical Instruments Played: \_\_\_\_\_

Other: \_\_\_\_\_

## CAMP STAFF POSITIONS

Indicate in order of preference (1 - highest, 2 - second highest, etc) at least three positions in which you have the interest or ability to serve.

____ Camp Director	____ Aquatics Director	____ Ranger Assistant
____ Program Director	____ Boating Director	____ Handicraft Director
____ Ecology/Conservation Director	____ Aquatics Instructor	____ Handicrafts Instructor
____ Ecology/Conservation Instructor	____ Outdoor Skills Director	____ Sports Director
____ Shooting Sports Director	____ Outdoor Skills Instructor	____ Sports Instructor
____ Shooting Sports Instructor	____ Trading Post Manager	____ Camp Clerk
____ Archery Director	____ Trading Post Clerk	____ Camp Commissioner
____ Archery Instructor	____ Dining Hall Steward	____ Camp Health Officer
	____ Kitchen Staff	

## REFERENCES

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Telephone: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_