



## 2010 CUB SCOUT DAY CAMP APPLICATION FOR CAMP STAFF

**Please print legibly or type your answers and return this form to:**

Day Camp Administrator, Connecticut Yankee Council, P. O. Box 32, Milford, CT 06460-0032.

*Illegible forms will not be considered.*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
Number Street City ST Zip

Temporary Address: \_\_\_\_\_  
Number Street City ST Zip

Telephone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Position(s) Desired: \_\_\_\_\_

I will meet the minimum age requirement for the camp staff position by June 15<sup>th</sup> \_\_\_\_\_ Yes \_\_\_\_\_ No

I am available for the full season, July 2<sup>nd</sup> – August 17<sup>th</sup> \_\_\_\_\_ Yes \_\_\_\_\_ No

I am responsible for my own transportation to each camp location and will arrive on site by 7:30 AM and will remain there until thirty minutes after all campers depart. \_\_\_\_\_ Yes \_\_\_\_\_ No

I am able to participate in the staff training weekend to be held on May 28<sup>th</sup> – May 30<sup>th</sup> at a council camp. \_\_\_\_\_ Yes \_\_\_\_\_ No

Previous Seasons on camp staff: \_\_\_\_\_  
\_\_\_\_\_

Have you ever been arrested? \_\_\_\_\_ If you have ever been convicted of a felony or misdemeanor, please explain. \_\_\_\_\_

### Educational Background

Circle the highest year completed in each category as of January 1, 2009:

High School: 1 2 3 4 Graduated? \_\_\_\_\_ School Name \_\_\_\_\_

College: 1 2 3 4 Graduated? \_\_\_\_\_ School Name \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Awards, Societies, Scholarships, and Scholastic Honors: \_\_\_\_\_

# SCOUTING EXPERIENCE

(Not required for consideration)

Years registered in Scouting: \_\_\_\_\_ Unit # \_\_\_\_\_ Rank \_\_\_\_\_ O. A. Member: Y N

District: \_\_\_\_\_ Council: \_\_\_\_\_

Name of Camps attended: \_\_\_\_\_ Location: \_\_\_\_\_ Years: \_\_\_\_\_

## SPECIAL SKILLS

Please indicate your area of interest and expertise by entering a 1, 2 or 3 in as many skill areas as appropriate.

1. Can teach it
2. Can do it
3. Can assist in teaching

### Program Experience

- \_\_\_ Song Leading
- \_\_\_ Music
- \_\_\_ Campfires
- \_\_\_ Leading Games
- \_\_\_ Den Leading
- \_\_\_ Skits / Cheers

- \_\_\_ Sports
- \_\_\_ Team Building Games

- \_\_\_ Youth Protection Training
- \_\_\_ Woodbadge
- \_\_\_ National Camp School Certificate

Subject: \_\_\_\_\_

Year: \_\_\_\_\_

\_\_\_ # of years on camp staff

### Outdoor Skills

- \_\_\_ Camping
- \_\_\_ Cooking
- \_\_\_ Pioneering
- \_\_\_ Hiking
- \_\_\_ First Aid
- \_\_\_ Orienteering
- \_\_\_ Wilderness Survival

### Ecology/Conservation

- \_\_\_ General Science
- \_\_\_ Environmental Science
- \_\_\_ Soil & Water Conservation
- \_\_\_ Fish & Wildlife
- \_\_\_ Ecology

### Field Sports

- \_\_\_ Archery
- \_\_\_ BB Gun
- \_\_\_ NRA Certification
- \_\_\_ Archery Certification

### Medical Experience

- \_\_\_ Emergency Medical Technician
- \_\_\_ Medical Student
- \_\_\_ Paramedic
- \_\_\_ Advanced First Aid Certificate
- \_\_\_ CPR Training
- \_\_\_ Nursing –
  - \_\_\_ Student
  - \_\_\_ LPN
  - \_\_\_ RN

### General

- \_\_\_ Basketry
- \_\_\_ Indian Lore
- \_\_\_ Leatherwork
- \_\_\_ Woodcarving
- \_\_\_ Whitlin' Chit
- \_\_\_ General Crafts
- \_\_\_ Camp Foods
- \_\_\_ Tie - Dye

### Training

- \_\_\_ Youth Leader Training
- \_\_\_ National Youth Leader Instructor Camp (NYLIC)
- \_\_\_ Boy Scout Leader Training
- \_\_\_ Cub Scout Leader Training

### Languages Spoke

\_\_\_\_\_

List hobbies, work experiences & scholastic recognitions:

\_\_\_\_\_

Please explain why you would like to work at camp:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# CAMP STAFF POSITIONS

Indicate in order of preference at least three positions in which you have the interest or ability to serve.

|                     |      |       |                         |      |       |
|---------------------|------|-------|-------------------------|------|-------|
| Camp Director       | (21) | _____ | Scout Skills Instructor | (15) | _____ |
| Program Director    | (21) | _____ | Cooking Instructor      | (15) | _____ |
| Crafts Instructor   | (15) | _____ | Den Chief Instructor    | (15) | _____ |
| Nature Instructor   | (15) | _____ | Den Leader              | (18) | _____ |
| Sports Instructor   | (15) | _____ | Medical Officer         | (21) | _____ |
| Archery Instructor  | (21) | _____ | Business Manager        | (21) | _____ |
| BB-Gun Instructor   | (21) | _____ |                         |      |       |
| Aquatics Instructor | (21) | _____ |                         |      |       |

Why do you want to serve in the positions checked? Please explain.

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Please list any dates you would not be available to work during the regular season. \_\_\_\_\_

Applicants are considered for all positions without regard to race, color, religion, sex, national origin, age, marital or veteran status or the presence of a health problem or handicap that is unrelated to the person's ability to perform the job assigned.

## BOY SCOUTS' DECLARATION OF RELIGIOUS PRINCIPLE

The Boy Scouts of America maintains that no member can grow into the best kind of citizen without recognizing his obligation to God and, therefore, acknowledges the religious element in the training of the member, but it is absolutely nonsectarian in its attitude toward the religious training. It is policy that the organization or institution with which the member is connected shall give definite attention to his religious life. Only persons willing to agree with this Declaration of Religious Principle and the Bylaws of the Boy Scouts of America shall be entitled to certificates of leadership.

Do you agree with the Declaration of Religious Principle? \_\_\_\_ Yes \_\_\_\_ No

## REFERENCES

Applications will NOT be accepted without three references. These are required for returning, as well as new staff members. One reference should be an adult member of a Scouting unit, a college official, or your current employer; one reference should be a community leader, (youth leader, religious leader, civic leader, etc.); and one reference should be a teacher, supervisor or associate.

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Telephone: \_\_\_\_\_

The Connecticut Yankee Council, Boy Scouts of America, Inc., is an equal opportunity employer and will not discriminate in its hiring for any position offered. Applicants are considered for all positions without regard to race, color, religion, sex, national origin, age, marital or veteran status or the presence of a health problem or handicap that is unrelated to the person's ability to perform the job assigned.

I hereby make application for employment, and in accordance with the principles of the organization, subscribe to the Scout Oath, Scout Law, and Declaration of Religious Principle. I agree to be loyal to and cooperate fully with all BSA policies, programs, and management including those described in this application. I further agree to submit a completed Health Record if selected. I understand that a personal interview may be required before employment will be granted.

I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision, including but not limited to, any investigation of statements made regarding any previous criminal record. I authorize all my previous employers, schools, and all other references to furnish the information requested. I hereby declare that the information provided by me in this application for employment is accurate and complete to the best of my knowledge. I understand that any falsification or misrepresentation in this application is cause for discharge and denial of workers' compensation benefits.

I understand that this is not a contract for employment,

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Approval (if under 18): \_\_\_\_\_ Date: \_\_\_\_\_

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