

CONNECTICUT YANKEE COUNCIL, BSA CAMPS
Camping Information and Reservations: 203-876-6868, ext. 273

CAMP USE GUIDELINES
Rules & Regulations

YOUTH PROTECTION GUIDELINES:

1. All groups must have a minimum of two adults per camp site/facility, over 21 years of age*, in attendance while on group outings. *The second adult may be a registered Scouter over 18 years of age.
2. Co-ed events must have both male and female adults, over 21 years of age, in attendance while on group outings. Adult leaders will ensure an appropriate level of privacy is maintained between adults and youths and male and female campers. Segregated sleeping arrangements (adults/youth and males/females) are required. Users may partition cabins with tarps, drapes, etc. to meet the segregation requirement.
3. Cub Scout Packs are required to have an adult (parent or designee) for each boy camping.
4. Both leaders shall arrive at camp together. Groups arriving with only one leader may not remain in camp.

CHECKING IN AND OUT OF CAMP:

1. Group leaders must first check in with the Camp Ranger/Master before seeking access to their reserved facilities.
2. Outstanding balances and camper fees, if due, are to be reconciled with the Camp Ranger/Master at this time.
3. Upon gaining access to the facility, you and the Camp Ranger/Master will run through a checklist of the facility.
4. Please inform the Camp Ranger/Master of your projected schedule and movement of your unit while at camp. We want to be able to contact you in a timely manner should an emergency arise.
5. All groups must check out with the Camp Ranger/Master prior to leaving camp. Your unit must leave enough firewood for the next group (a little more would be nice).
6. There is a \$50 fine for any fire extinguisher released without an emergency apparent.
7. There is a \$100 fine for tampering with smoke and fire detection devices.
8. Fees for damages are based on each occurrence.

VEHICLES:

1. After unloading, all vehicles must be returned to the designated parking lots.
2. Maximum speed limit in camps, whether posted or not, is 10 MPH.
3. No riders are permitted in the beds of trucks. You are not covered by BSA insurance if an accident arises from a person falling out of the bed of a truck.
4. Passengers are to be transported only in those compartments of vehicles which are designated by the manufacturer for passenger use and are equipped with working seat belts.
5. Please park and lock vehicles and pocket your keys.
6. Vehicles must be parked in designated parking lots so as to ensure ready access to the camp facilities by emergency, law enforcement and camp vehicles. We want leaders to be concerned for their Scouts first, their vehicles second.

NOTIFY THE CAMP RANGER/MASTER IMMEDIATELY:

1. Injuries – all injuries, no matter how small, must be reported immediately to the Camp Ranger/Master. An accident report must be filed.
2. Lost person – if you suspect a lost person situation, notify the Camp Ranger/Master immediately for assistance.
3. Fire – notify the Camp Ranger/Master immediately and safeguard all personnel.
4. Suspicious person(s) – report any suspicious looking person(s) to the Camp Ranger/Master.

TRASH & RECYCLING:

1. All trash is to be removed from the campsite or facility and placed in the dumpsters found by the dining hall.
2. Deer Lake and Camp Sequassen have recycling bins behind the dining halls.
3. The camper must remove trash at Hoyt and Wah Wah Taysee.

Rules and Regulations, Continued

CAMP NO-NO'S:

- Firearms or ammunition may not be brought into camp.
- Sheath knives are not allowed in camp.
- Coal, charcoal or pine cannot be burned in camp wood stoves.
- No snowmobiles, dirt bikes, four wheelers, etc. in camp.
- No harassment of other groups or neighbors.
- Return to campsites by 9:30 PM.
- Do not throw any foreign matter into the lake.
- Do not disturb wildlife or their habitats.
- Fireworks are not allowed in camp.
- Aerosol cans are not allowed in camp.
- Never have open flames in tents.
- Alcoholic beverages or illegal substances (drugs) are not allowed in camp.
- Do not dig up, pick, cut or destroy any live plants.
- Do not litter the grounds, pick up litter.
- No pets of any kind.
- Do not open any gates without the Ranger's permission.

LIQUID FUELED STOVES AND LANTERNS:

Liquid fuels may be used under supervision of knowledgeable adults. All provisions of Section VII of the Guide to Safe Scouting apply. Bulk fuel containers are not permitted in camp.

PROGRAM ACTIVITIES: (Aquatic, COPE, Orienteering, Rappelling, Rock Climbing):

Some activities are available at each camp. Units must make contact with the Camp Ranger in advance for policies and fees.

CHAIN SAWS:

Chain saws may only be used with prior permission from the Camp Ranger.

RESERVATION & REFUND POLICY:

- Reservations can be made, by in-Council units, no earlier than the first day of the 11th month prior to the desired date. Out-of-Council units and non-Scout organizations may make reservations 9 months in advance of the event date.
- All reservations are "first come, first served".
- All facility use reservations are made through the Resource Center. A completed short term camping reservation form and payment of the full fee is required within 2 weeks of the date the reservation is made. Reservations not paid in full after 14 days will be cancelled.
- Cancellations received 60 days before the use date will be refunded 100%. Cancellations received between 59 and 30 days before the use date will be refunded 50%. No refunds for cancellations within 29 days of the use date.

COUNCIL CAMP AVAILABLE FACILITIES AND ACTIVITIES

Please refer to these reference codes on the individual camp maps.

A: Open Shelters	H: Pit Toilets	Q: Archery Range*
B: Closed Shelters	J: Running Water	R: Rifle/Shotgun Range*
C: Tent Platforms	K: Car Camping	S: Field
D: Tent Sites	L: Backpacking	T: Fishing
E: Family Cabins	M: COPE/Rock Climbing*	U: Summer Camp Program
F: Facility Fees	N: Swimming*	V: Adjacent Public Park
G: Flush Toilets	P: Boating/Canoeing*	

*Available only under properly qualified supervision and in accordance with BSA National Guidelines for the individual activity.