



BOY SCOUTS OF AMERICA®  
CONNECTICUT YANKEE COUNCIL



**FRIENDS OF SCOUTING**

***UNIT REPORT***

**District** \_\_\_\_\_

**Pack / Troop / Crew / Ship / Post #** \_\_\_\_\_  
(circle one)

**Unit FOS Chairman** \_\_\_\_\_

**Phone** \_\_\_\_\_

**FOS Presenter** \_\_\_\_\_

**Date of Presentation** \_\_\_\_\_

CONNECTICUT YANKEE COUNCIL  
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