

# 34<sup>th</sup> Annual Fishing Derby

## At Deer Lake

### April 4, 2020

**Deer Lake Scout Reservation,  
101 Paper Mill Rd., Killingworth**

**Scouts fish from 8:00 am – 11:00 am  
(Listen for the cannon's roar to make your first cast!)  
Adults fish from 11:00 am – 1:00 pm**



For the price of \$18 you will get a hearty pancake breakfast with sausage and a beverage, a morning of fishing with a two-trout limit and a commemorative event patch. Prizes will be awarded to the first 75 youths who catch two trout prior to 11:00 a.m. A special drawing will be held at 11:30 for the derby qualifiers.

Breakfast will be available for \$6 to anyone who wants to participate but not fish. For a small extra fee, a hamburger/hot dog lunch will be available from 11:00 am – 12:30 pm. Bait and lures will be sold on site for your convenience. All you need to do is bring your fishing pole and join the fun.

Camping reservations for Derby participants may be made separately, at an additional charge. Contact Carolyn Cruson, 203-951-0237, [ccruson@bsamail.org](mailto:ccruson@bsamail.org) to discuss availability and make a camping reservation.

Fly-Fishing & Fishing merit badge classes will be available for Boy Scouts. (To get more information and register for the class, go to [ctyankee.org](http://ctyankee.org).) Additionally, there will be games and challenges for kids, fish cleaning, osprey sightings, and fly-tying demonstrations all morning long.

**Registration is limited to 650 participants.**

**Parking is limited – please car pool.**

**Rain or Snow, It's a Go!**

**No Refunds.**

**Deadline for registration: March 27, 2020**

2020 Annual Fishing Derby Registration

**PLEASE WRITE LEGIBLY**

Name: \_\_\_\_\_ Unit: pack/troop/crew \_\_\_\_\_ District: \_\_\_\_\_  
(circle)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No. \_\_\_\_\_ E-mail: \_\_\_\_\_

No. of participants fishing (includes breakfast) \_\_\_\_\_ @ \$18 each. = \$ \_\_\_\_\_

No. of additional breakfasts (no fishing) \_\_\_\_\_ @ \$6 each. = \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

**No refunds.**

I would like to pay by credit card: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ cvv: \_\_\_\_\_ Signature: \_\_\_\_\_

My check, made payable to Connecticut Yankee Council, BSA, is enclosed.

Mail to: Connecticut Yankee Council, BSA  
P.O. Box 32  
Milford, CT 06460-0032

Fax: 203-876-6884 email: [ccruson@bsamail.org](mailto:ccruson@bsamail.org)

Questions: 203-951-0237

