APPENDIX

QUASSEN

CANP SINCE ORMS

SCOUTS BSA RESIDENT CAMP

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CAMPERSHIP GUIDELINES Information About Financial Aid for Summer Campers

The Council's commitment to all Scouts is: Every Scout deserves a week at summer camp, and no Scout will miss camp because of a lack of funds.

A campership is financial assistance awarded to a Cub Scout or Scouts BSA youth to allow him/her to attend a summer camp program (residential camp or day camp). Camperships are need-based and are awarded to youth who are unable to afford the full summer camp fee. All campership requests will be processed with the highest degree of confidentiality possible.

To be eligible for a need-based campership, a youth must:

- Be a registered youth member of the Boy Scouts of America.
- Plan to attend a summer camp program operated by the Connecticut Yankee Council.
- Secure the approval of their parent or guardian and his/her unit leader.
- Complete the attached application.
- Be able to arrange for their personal needs while at camp and arrange for their own transportation.
- Furnish the medical, health and other information required of all campers at Scout summer camps.
- Be in need of assistance to pay the full summer camp fee.

A Campership Committee made up of at least three Council volunteers will review all campership applications. The committee is recruited and/or appointed by the Camping Committee Chairman. The committee may award applicants up to 50% of the camp fee based upon the lowest rate available. However, if the need is great, the committee may elect to provide a higher-level campership. Scouts are expected to help provide for their own camping experience; therefore, 100% camperships will not normally be approved. The youth should help pay their own way, contributing some portion of the camp fee along with other support that can be provided by the family, troop/pack, and chartering organization.

Camperships to weekend Scouting activities are generally not considered. If a Scout cannot pay their own way, the unit chartering organization or the event committee should provide the needed funds.

Campership requests must be submitted to the camp registrar by May 1. Forms are available at the Scout Service Center, the ctyankee.org website and/or from the unit leaders. Campership requests must be filled out completely and signed by the parent/guardian <u>and</u> unit leader.

The Connecticut Yankee Council will apply any awarded campership directly toward the balance of a Scout's summer camp fee. The Scout's parents and unit leader, and camp director will be informed of the account credit. Camperships will not be paid to individuals.

The Connecticut Yankee Council will make every effort to raise funds to aid families in sending their children to camp. If you know of any potential donors to the campership fund, please contact the Development Director for your service area at (203) 951-0518.

For further information, please contact the Assistant Scout Executive, Michael Morrell at (203) 951-0613.



CONNECTICUT YANKEE COUNCIL, BSA CAMPERSHIP APPLICATION



MUST BE SUBMITTED NO LATER THAN MAY 1

Prior to submitting this form, please complete online registration including payment of \$50 deposit.

The information you provide on this form will be kept strictly confidential. However, names of recipients may be publicized to promote the aims of the Boy Scouts of America. A separate application is required for each applicant. Camperships may provide up to one half of the fee. Larger camperships must be fully justified below.

| Name: | Unit: | District: | |
|--|---------------------|-----------|------|
| Address: | City/Town: | | Zip: |
| Age: Gender: M / F Phone: | _ Parent's E-mail: | | |
| Camp Attending: | Dates of Camp: | | |
| A. Amount of event fee (least expensive ra | te available) | \$ | |
| B. Amount of money Scout can earn – A So | cout is thrifty | \$ | |
| C. Amount of money family can provide | | \$ | |
| D. Amount of money chartering organization | on/unit can provide | \$ | |
| E. Assistance from any other source for this | s event | \$ | |
| F. Amount of money needed for campershi | p [A-(B+C+D+E)=] | \$ | |
| Number of family members in your household, including par What is the family's combined NET (take home) annual inco AFDC/Welfare/Food Stamps/Foster Care Number: | me: | | |

Statement concerning need (please explain thoroughly, you may attach additional pages or write on the back of this page):

As a parent or guardian of the above named individual, I certify that he/she needs the financial aid requested. I understand that any assistance awarded will be credited against the camp fee and cannot be transferred or used in any other way.

Forms must be signed by the unit leader, in the box below, prior to being forwarded to the Scout office.

| Parent | /Guardian's Signature: | Daytime phone #: | Date: | |
|-----------|----------------------------|---|---------------|--|
| | | n and verify this Scout is registered in my unit, in deserving of the assistance requested. | good standing | |
| Unit Lead | ler: | Unit: | Date: | |
| E-Mail: _ | | Daytime Phone No | | |
| Address: | | City: | Zip: | |
| | Date Application received: | Amount of approved campership: | \$ | |
| | | ncil, BSA, Campership Committee, P.O. Box 32, Milford, e | | |

REFUND REQUEST FORM

Camper Name(s):

| Name of person requesting refund: | parent or unit leader | | ınit leader |
|-----------------------------------|-----------------------|----------------|-------------|
| | (circle one) | | one) |
| Telephone: | Unit/District: | Unit/District: | |

| Week # | Campsite: |
|--------|-----------|

Reason for Refund: (Must be completed)

REFUND POLICY – SCOUTS BSA RESIDENT CAMP

Full refund less \$50.00 will be issued if cancellation occurs by June 15.

Camp fee minus \$150.00 will be issued if cancellation is on or after June 16 but prior to start of camp.

Refund requests must be submitted in writing to the Camp Registrar.

No refund requests will be accepted after August 31.

| Amount Paid to Date: | \$ |
|---------------------------------|----------------------------|
| Less Non-Refundable Deposit/Fee | \$ (- 50.00) or (- 150.00) |
| Total Refund Due: | \$ |

| Check Payable to: | | | |
|-------------------|----------|--------|------|
| | Name: | | |
| Mail Refund to: | Address: | | |
| | City: | State: | Zip: |

| Camp Director Approval: | | Date | | | |
|---------------------------|------|------------------|--|--|--|
| GL Account: 1-6748-073-21 | | | | | |
| Refund Request Received | Date | Ву | | | |
| Refund Issued | Date | Amount Check No# | | | |

CAMP SEQUASSEN 2021 Provisional Summer Camp Reservation Form

Please register online via the Council website. Go to: sequassen.org or use this form to register as a provisional camper, i.e. attending camp without your unit or adult leadership.



Dear Scout,

=

You're invited to come to summer camp by yourself. If you accept the invitation, here is what you can expect: You will be placed in a troop with friendly, caring Scouts and adult leaders. You will attend the merit badge classes you choose from more than 30 available and have plenty of time left for having fun boating, swimming, snorkeling, climbing the tower, archery, shooting rifles, biking, among many other options available during open program. By the time you leave camp you're going to have a bunch of new best friends. On the last day of camp, be sure to stop by the dining hall to pick up your merit badge records for the badges you earned.

Camp Sequassen, it's where good Scouts belong. See you there!

| Name: Address: | | City: | Date of Birth: | Male/Female (circle one) State/Zip: |
|---|---|---------------------------------------|---|--|
| Unit: Phone: Parent email: | S | cout email | Council: l: | |
| Week 1: *Week 5: | as a Provisional Campe Week 2: *Week 6: agle Week applicants will b | Week 3: _ 'Week 7: _ | Week 4: _ (*Eagle We | eek* Yes/No) dditional information. |
| I would like Satu | | | \$8 each or (nildren under 5 yea | Children (6-12 yrs) @ \$6 each ars of age) |
| Adventure Progression to the start of the additional inform | ram requires an addition e camp week. Prior to y nation. Please review th | al \$50. Fi our week e camp fly | ull payment is due at camp, you will b /er available online | \$40 for registration, Discover not later than three weeks prior be sent a registration email with e at: sequassen.org ion available via the website |
| (minimum of \$5 | oplication and payment 50 non-refundable deposit rantee spot) to: | | Connecticut Yankee P.O. Box 32 Milford, CT 06460-0 | |
| Amount Enclosed: \$ | Check No. | | (payable to C | onnecticut Yankee Council) |
| Credit Card Payment: (| Visa, MC, AMEX) Card No. | | | |
| Exp. Date: | CVV: | Signature: _ | | |
| Fax: 203-8 | 76-6884 | Qu | estions: 203-951-023 | 37 or <u>ccruson@bsamail.org</u> |
| 1000 10101 015 21 | | | | |



2021 Resident Camp Unit Registration Worksheet

(For unit use in preparation for online roster entry)

Date:

Please note the additional charges for Discover Adventure, Eagle Week, SCUBA MB & BSA Lifeguard

| Unit: | _ District: | Council: | Week: | |
|--------------|-------------|----------------|-------|-----------|
| Camp Leader: | | Telephone (H): | (W): | (C): |
| Address: | | City: | Zip: | _ E-Mail: |

ALL INFORMATION MUST BE FILLED OUT

| Scout's Name | Date of Birth | Sibling? | Camp Fee | Discover Adventure @ \$50 | EAGLE @ \$40 | SCUBA MB @ \$275 (reg by 5/31) | BSA Lifeguard @ \$150 | Full Payment | Campership Application (Attached) | Photo @ \$10 each | Brunch Tickets (Adult \$8 / Child \$6) | Total Amount Enclosed |
|--------------|--|----------|-------------|---------------------------------|-----------------|---|-----------------------------|-----------------|---|----------------------|--|--------------------------|
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | PLEASE USE REVERSE SIDE FOR ADDITIONAL SCOUTS & LEADER'S INFORMATION | | | | | | | | | | | |

| Scout's Name | Date of Birth | Sibling? | Camp Fee | Discover Adventure @ \$50 | EAGLE @ \$40 | SCUBA MB @ \$275 (reg by 5/31) | BSA Lifeguard @ \$150 | Full Payment | Campership Application (Attached) | Photo @ \$10 each | Brunch Tickets (Adult \$8 / Child \$6) | Total Amount Enclosed |
|--------------|---------------------|----------|-------------|---------------------------------|-----------------|---|-----------------------------|-----------------|---|----------------------|--|--------------------------|
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CAMP LEADER REGISTRATION

| Adult's Name | Telephone | Camp Fee of \$125 | Photo @ \$10 each | Additional Brunch (Adult \$8 or Child \$6) | Total Amount Enclosed | Camp Fees: |
|---|-----------------|----------------------|----------------------|---|-----------------------------|--|
| | | | | | | $ \underbrace{ \begin{array}{c} Scouts @ \$470 & = \$ \\ 2^{nd} Family Members @ \$420 & = \$ \\ 2^{nd} Week @ \$420 & = \$ \\ Scouts - Discover Adv. @ add'1 \$50 each & = \$ \\ Scouts - EAGLE @ add'1 \$40 each & = \$ \\ Scouts/adults - \\ SCUBA Merit Badge @ add'1 \$275 ea. = \$ \\ Scouts/adults - \\ \end{array} } $ |
| Connecticut Yank Camping Departr P.O. Box 32 Milford, CT 064 Questions: <u>ccrusc</u> | nent 60-0032 | | 37 | | | BSA Lifeguard @ add'1 \$150 each= \$Adults @ \$125 each= \$Photo Orders @ \$10 each= \$Add'1 Brunch Tickets/Adult @ \$8 each = \$Add'1 Brunch Tickets/Child @ \$6 each = \$Total Amount Enclosed:\$ |

Acct. # 6701-073-21

\\172.18.6.12\Program Department\Camping\Summer Camps\Resident Camp - Scouts BSA\2021 SRC\Appendix of Camp Forms SRC 2021.doc

PRE-CAMP PLANNING CHECKLIST

<u>January</u>

- Obtain Scout commitments for camp attendance
- Confirm camp leadership
- Schedule camp promotion presentation for Scouts and parents

February-March

- Attend Camp Kick-Off Meeting
- Conduct Camp promotion presentation for Scouts and parents
- Begin choosing summer camp program
- Collect camp fees from Scouts
- Enter Scouts attending online and submit a minimum of \$50 per Scout by March 15

<u>April</u>

- Submit Early Bird Camp fees online (preferred) or to Council Resource Center by April 1
- Pass out the Resident Camp Health Forms to Scouts and adults
- Pass out merit badge selection forms and Code of Conduct to Scouts
- Submit Campership Applications to Scout office by May 1 deadline
- □ Collect remaining camp fees from Scouts (if necessary)

May-June

- Collect Health Forms and signed Code of Conduct from Scouts and Leaders and merit badge choices from Scouts
- Collect other necessary paperwork: Youth Protection Training Certificates for all adults attending camp, Dietary Restrictions forms, Discover Adventure Consent forms and Tubing Waivers, SCUBA packets, SM/ASM Leader Training Registration
- Enter merit badge selections for each Scout online
- Attend Pre-Camp Leaders Meeting as scheduled. Regular camp fees and all paperwork due at this meeting
- Submit Brunch Orders online
- Submit Camp Photo Orders online
- □ Confirm Camp leadership, transportation and equipment
- □ Collect remaining camp fees from Scouts (if necessary)

<u>July-August</u>

- Collect Health Forms signed Code of Conduct from Scouts and leaders and merit badge choices from Scouts
- Collect other necessary paperwork: Youth Protection Training Certificates for all adults attending camp, Dietary Restrictions forms, Discover Adventure Consent forms and Tubing Waivers, SCUBA packets, SM/ASM Leader Training Registration
- □ Enter merit badge selections for each Scout online
- Attend Pre-Camp Leaders Meeting as scheduled. Regular camp fees and all paperwork due at this meeting
- Submit Brunch Orders online
- Submit Camp Photo Orders online
- □ Collect remaining camp fees from Scouts (if necessary)
- Enjoy your week at Camp Sequassen
- Request refunds by August 31



UNIT EQUIPMENT CHECKLIST

The following list is meant as a general guide for your unit.

- Health Forms
- Troop First Aid Kit
- Rope
- Mantles
- Cooking Equipment
- Troop/Patrol Flags
- Advancement Materials
- American Flag
- Troop Reference Books
- Propane Lanterns
- Matches
- Clock
- Scout Spirit
- Other items as needed

PERSONAL EQUIPMENT CHECKLIST

This is only a suggested list. All items should be labeled with Scout's name.

- Medication (if needed)Pen/Pencil/Paper
- Class A Uniform
- Long pants
- Jacket
- Boots
- Poncho/Raincoat
- □ Towel/Washcloth
- Aquatics Shoes
- □ Insect Repellent
- Socks
- Pillow
- Advancement materials
- □ Fishing pole (optional)
- Spending money
- Backpack
- Photocopy of camp health form
- Scout Handbook Shorts Class B Uniform* Long sleeve shirts Sweatshirt Sneakers Sleeping Bag/Blankets Shampoo/Soap Toothbrush and toothpaste Flashlight (extra batteries) Swim suit Underwear Camera (optional) Compass Watch Mosquito netting



<u>Please note</u>: Scouts and leaders will wear Class A (uniform shirt with trousers/shorts and belt) to dinner each day. Class B (Scouting T-shirt with trousers/shorts and belt) is the recommended attire for breakfast, lunch, and program areas unless special clothing, like swimwear, is required. (If you want your picture to appear in future camp promotional material, you need to be wearing Scout clothing.)

If you forget something...some items may be available at the Trading Post.

CAMP SEQUASSEN CODE OF CONDUCT

As Scouts and Scouters, we all agree to conduct ourselves according to the Scout Oath, Scout Law, Scout Motto, and Outdoor Code.

- I will use the buddy system.
- I will wear my Camp Sequassen wristband at all times.
- I will abide by the Camp's dress code.
- I will show respect and consideration to my fellow campers, visitors, staff, and leaders.
- I will be respectful and tolerant of others at all times.
- I will respect the privacy and boundaries of all individuals, regardless of age or gender.
- I will respect and take care of camp property.
- I will respect other people's property.
- I understand that bullying or intimidating behavior will not be tolerated.
- I understand that the use of profanity or abusive language will not be tolerated.
- I will not use or possess any alcohol or illegal drugs. If found or detected, my parent/guardian (and/or police if necessary) will be notified immediately.
- I understand that, according to BSA regulations and State law, tobacco products may only be possessed/used by adults and, then, only in designated areas.
- I understand that Camp visitors must check in at the Camp office and wear a wristband. If I see someone without a wristband, I will notify a staff member or adult immediately.
- I understand that Camp visiting hours are from 7:45 am to 9:30 pm. All Camp visitors must sign out of camp by 9:30 pm.
- I understand that Camp visitors are not permitted in campsites without the permission of an adult leader assigned to that campsite.
- I understand that campers may visit other unit campsites only by invitation and with the expressed approval of an adult leader from the visited campsite. Adult leaders must be in the campsite anytime a visitor is present.
- I will respect quiet time from 10:00 pm to 7:00 am.
- All Scouts and leaders should be in their campsite by 10:00 pm. Exceptions can be made when returning from specific camp programs.
- I will follow BSA youth protection guidelines and policies at all times.
- When in doubt, I will let the Scout Oath and Scout Law be my guide.
- I will take responsibility for my own actions and behavior.

• * • * •

As a Camp Sequassen camper, I agree to do my best to show Scout Spirit at all times and behave in a manner consistent with the Scout Oath and Scout Law.

I agree to comply with the Camp Sequassen Code of Conduct and I understand that failing to abide by the Camp Code of Conduct will subject me to possible disciplinary action by my unit and/or Camp.

| Printed Name | : <u> </u> | • Youth • Adult |
|--------------|---------------------------------------|-----------------|
| Signed: | | Date: |
| Unit: | Council: | |
| | ler 18 years of age. an Signature: | Date: |

Please give a signed and dated copy to your unit leader/summer camp adult leader (Provisional campers should submit this form to the Council office with other required paperwork)

CODE OF CONDUCT ACKNOWLEDGEMENT

As Scouts and Scouters, we all agree to do our best to live by the principles of Scouting by following the Scout Oath, Scout Law, Scout Motto, and the Outdoor Code.

After reviewing the Camp Sequassen Code of Conduct with the youth, parents, and adults who will be at camp this summer, please complete the form below and turn it in with your unit's registration paperwork, indicating that you have shared the agreement with your members and have collected their signed forms documenting their understanding and concurrence.

• * • * •

The youth and adult members of our unit, attending summer camp at Camp Sequassen, have all reviewed, signed and submitted the Camp Code of Conduct to our camp coordinator.

On-Site Unit Leader/Scoutmaster:

Printed Name:_____

| Signed: | Date: |
|----------|-------|
| <u> </u> | |

Unit:_____ Council:_____ District:_____

MERIT BADGE PRE-REGISTRATION PROCEDURE

- Submit the following form to your Troop's camp coordinator so he/she may enter your choices online or, if attending camp provisionally, enter your own selections online. If using this form, enter name, unit number, campsite, week and date of birth. Also include the name of your unit leader. Be sure that all information is complete and can be read easily.
- 2) Merit Badge Program: Scouts wishing to enroll in regular merit badge classes should complete the 2021 Merit Badge Registration form on page 12. Circle the (X) in the box of the merit badge or program you wish to pre-register for. Please Note: Merit badge classes are offered during the times that an X appears in the box. Provisional campers may submit merit badge selections directly online but should get Scoutmaster approval.
- 3) Wilderness Patrol Program: If you are participating in the Wilderness Patrol Program circle the X for Wilderness Patrol and "WP" for the merit badge you wish to take at 2:00. Wilderness Patrol and the 2 p.m. merit badge selection may be entered online.
- 4) Discover Adventure Program: If you are participating in Discover Adventure, select your morning merit badges and Discover Adventure in the afternoon. Selections may be entered online. You must also submit the Discover Adventure parent consent form and white water rafting waiver, either prior to or at check-in at camp.
- 5) In order to provide the best quality merit badge program, some merit badges and programs are limited to a maximum number of participants. Every effort will be made to accommodate Scouts who have pre-registered and have submitted their choices during (or before) the pre-camp meeting three weeks before the unit's arrival in camp.
- 6) Scouts should complete any prerequisites required prior to coming to camp. "Partials" will be issued for any merit badge for which prerequisite requirements were not completed prior to camp.
- Be familiar with requirements for each merit badge. Be sure to have the most recent merit badge book or requirement book. Merit badge books will be available at the camp Trading Post.
- 8) Some merit badges require equipment or kits to complete the merit badge. Bring them with you or be prepared to purchase them at the camp Trading Post.
- Return the summer camp Merit Badge Registration Form to your unit leader as soon as it is finished so he/she can use it to enter your selections online.
- 10) If you have any questions regarding the Merit Badge Registration process, please contact your unit leader.
- 11) Get ready to have a great week at Camp Sequassen!





Camping\Summer Camps\Resident Camp - Scouts BSA\2021 SRC\Appendix of Camp Form.

2021 Merit Badge Registration Form

Scout's Name_____ Date of Birth____ Troop ____ Week Attending _____

Campsite_____ Scoutmaster Approval_____

| Merit Badge | Pre Reqs | 9:00 | 10:00 | 11:00 | 2:00 | 3:00 | 4:00 | 7:00 | APPT. |
|--|---------------|-------------|-----------------|---------------------------------------|---------------|---------------|--------|------------|---------------------------------------|
| | The m | erit badges | in this section | on are availab | le for Scouts | of all ages | | ÷ | * |
| Archery | | X | X | X | | | | | |
| Art (3) | Y | | | | WP | | | | |
| Camping | Y | X | X | | X | | | | |
| Canoeing (1) | <u> </u> | | | x | | | | | |
| Fire Safety/Scouting Heritage (3) | Y Y | | L | | WP | | | · | · · · · · · · · · · · · · · · · · · · |
| Fishing (3,7) | Y | | L | | WP | | | - | . |
| Forestry Geology | | | x | X | L | | | | · · · · · · · · · · · · · · · · · · · |
| Journalism | Y | | | x | | | | - | · · · · · · · · · · · · · · · · · · · |
| Kayaking | <u> </u> | x | x | | x | | | - | |
| Learn-to-Swim (3, 5) | | X | | x | WP | | | | |
| Leatherwork | | X | X | X | | | | | |
| Lifesaving (1) | | | | x | | | | | |
| Mammal Study (3) | | | | | WP | | | | |
| Mining in Society | | | | | X | | | | |
| Music | Y | | X | | | | | | |
| Nature | | X | | | | | | | |
| Oceanography | <u> </u> | | | X | | L | L | - | |
| Orienteering | Y V | <u>x</u> | | | L | | | l | |
| Photography (7) | Y I | | L | X | | | | - | |
| Pioneering (1) | | | X | | x | | | | |
| Pulp & Paper Reptile & Amphibian Study(3) | Y | | | | WP | | | - | |
| Rifle Shooting (6,9) | ⊢_' _ | x | x | x | | | | - | |
| Rowing | | X | × X | | | | | | |
| Sculpture (3) | | | | | WP | | | | |
| Search & Rescue | | | | х | | | | | |
| Soil & Water Conservation | | х | | | | | | | |
| Sports / Athletics | Y | | | Х | | | | | |
| Swimming | | X | | X | X | | | | |
| Weather (3) | | | | | WP | | | | |
| Wilderness Patrol (1,5) | | | x | | | | | - | ļ |
| Woodcarving | | X | X | x | | | | | |
| Animation (7) | Scouts 12 | | ay select from | this section | | section abov | /e | | |
| Animation (7) Digital Technology | Y | <u> </u> | | | X | | | - | l |
| Game Design | Y | x | | | ^_ | | | - | |
| Metalwork (1,11) | <u> </u> | | x | | | | | | |
| | Scouts 13 | | | this section a | s well as the | sections abo | ve | | |
| Astronomy (7) | | | X | | | | | | |
| Chess | | | | | X | | | | |
| Climbing (1) | | | 2 | x | | | | | |
| Cycling | Y | | | | X | | | | |
| Engineering (7) | Y | X | | | ļ, | | | | |
| Environmental Science (1) | | (A) X | | X 10-12 | | | | | |
| Moviemaking (7) | <u>-</u> | | <u> </u> | | ļ | | L | | |
| Personal Fitness | <u>Ү</u> Ү | <u> </u> | <u> </u> | x | | | | - | |
| Signs, Signals & Codes (7) Sm. Boat Sailing (1) | ⊢_ | | <u> </u> | X X | · · · · · | (| L | - | I |
| Space Exploration | | | | | X | Ì | | - | |
| Wilderness Survival | Y | | | x | x | | | Wed - reg | ired overnt |
| Wildeniess Sul Vival | | or older ma | v select from | this section a | | sections abo | ve | neu req | |
| Automotive Maintenance (1) | | | | X | | | | | |
| Chemistry | Y | | | X | | | | | |
| Discover Adventure (1,5,10) | | | | | Monda | y-Thursday, 2 | 2-5 pm | | |
| Exploration (7) | | X | | | | | | | |
| First Aid (1) | Y | | | ĸ | | | | | |
| Geocaching (7) | Y | | X | | | | | | |
| Motorboating (4) | Y | X | X | | | | L | | |
| Nuclear Science | | X | | | | L | | - | |
| Paddleboard/Snorkeling BSA (5) | | X | | | | L | | | |
| Plumbing | | X | <u> </u> | | | | | - | |
| Robotics (1) | | V / | | K when minim | | on mot ku M | 21) | I | |
| SCUBA Diving (8) Shotgun Shooting (1,7,11) | ┣─────┤ | X (0 | | when minim K | um registrati | on met by Ma | iy 31) | | |
| Woodwork | ┝───── | | | | x | | L | l | |
| TTOOLWOIK | | | | · · · · · · · · · · · · · · · · · · · | BSA Lifeguar | 4 | | | |
| | | Scoute n | | older to take | | α. | | | |

See notes on next page

Notes: Merit Badge Classes

- 1. These merit badges are longer than one hour. Do not schedule another class during these times.
- Lifeguard Training will require the Scout to spend all day at the waterfront. Scouts must be at least 15 years old and a Blue Swimmer. There is an additional \$150 fee for this training. Participants may need to complete testing on Saturday morning. Successful completion of the course earns ARC Lifeguarding w/ First Aid, CPR/FPR w/ AED in addition to BSA Lifeguard.
- 3. **WP** Wilderness Patrol Scouts will have priority sign up for these 2:00 p.m. classes.
- 4. Participants must hold a CT Safe Boaters Certificate or, if resident of another state, the appropriate equivalent.
- 5. Not a merit badge.
- 6. Recommended for Scouts 13 years and older. Experience has shown younger Scouts are unlikely to complete all requirements.
- 7. Some time in the afternoon and/or evening will be needed to complete badge requirements.
- 8. SCUBA Diving Merit Badge will require participants to spend all day at the waterfront. Scouts must be at least 14 years old. A SCUBA specific medical form is required in addition to the regular camp medical record. There is an additional \$275 fee for this program. Successful completion of this weeklong program earns the Scout the SCUBA Diving Merit Badge, SCUBA BSA patch, the NAUI SCUBA Diving Certification Card and SAHI Basic First Aid and CPR certification. Adults may also take this course to earn the diving and first aid certifications. Registration deadline for this merit badge is May 31. A minimum of four youth participants is required for the course to be held. Maximum class size: 8.
- 9. Must not have already earned rifle shooting merit badge.
- 10. Additional \$50 fee for this program.
- 11. Additional materials will need to be purchased to complete these merit badges.

2021 DISCOVER ADVENTURE PARENTAL CONSENT

| \\172.18.6.12\Program Department\Camping | g\Summer Camps\Resident Camp - Scou | uts BSA\2021 SRC\Appendix of Camp Forms SRC 2021 | L.doc |
|--|-------------------------------------|--|-------|

| Name of Scout: | Unit: | Week/Camp Dates: | |
|----------------|----------------|------------------|--|
| Campsite: | Date of Birth: | Age: | |

Parents, please read and sign the portion below.

I understand that participation in the Discover Adventure program includes climbing/rappelling, ziplining, bike touring, tubing on the Farmington River (Wednesday or rain date, Thursday), etc. and that these activities involve a certain degree of risk that could result in injury or death. I understand these risks and also understand that precautions will be taken to ensure the safety and well-being of my son/daughter and I have given permission for my child to participate in these Discover Adventure activities during his/her stay at Camp Sequassen.

I understand some of these activities are done off the camp property. Therefore, I authorize the camp leadership to transport my son/daughter off camp to these event sites so long as BSA rules are followed.

In the event of an emergency, I understand every effort will be made to contact me. In the event I cannot be reached, I give my permission to the physician selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medications for my child. I further agree to the release of medical information pertaining to treatment/condition/prognosis/etc. of my son/daughter to the adult leader in charge.

Signature of Scout/Venturer

If under 18 you must have the bottom section signed by your parent(s)/guardian(s)

Signature of Parent/Guardian

Printed Name

Signature of Parent/Guardian

Printed Name

Date

Date

Date

Participants Voluntary Release of Liability and Assumption of Risk Agreement

Read Before Signing, This is a legal binding contract.

North American Canoe Tours, Inc. & Farmington River Tubing

Participants Name (Print) _____ Emergency phone #____ Age_____ (If under 18 you must have the bottom section signed by your parent/guardian)

In exchange for being allowed to use the equipment rented from Farmington River Tubing and to participate in any way in the activity of river tubing and its related events, I the undersigned, for myself and my successors or assigns, acknowledge, appreciate, and agree that:

1. I can swim and I am physically and mentally capable of participating in this activity.

2. Farmington River Tubing is a rental company which rents inner tubes, PFD's, and Transportation. It does not own, control, alter or maintain the river or the surrounding areas including the Satan's Kingdom State Recreation area, the Nepaug State Forest, the Private property along the river, nor the D.O.T. & D.E.P. property located at the take out.

3. The use of the equipment rented from Farmington River tubing, the transportation provided, and the activity of river tubing and its related events is inherently hazardous. By way of example, and not limitation, these hazards include: wet or uneven surfaces, slips, trips, falls, collisions with or entrapment in rocks or trees both above and below the water, equipment failure, vehicle accidents, encounters with wildlife, and weather conditions.

4. The risk of injury from these hazards, both known and unknown, as well as from the use of the equipment, the transportation provided, and the use of the river and its surrounding areas is significant. Including but not limited to; cuts, lacerations, bruises, sprains, strains, dislocations, broken bones, head injuries, drowning, permanent paralysis, or death.

5. I have familiarized myself with the conditions of the river, including its sides and the surrounding areas, and the weather conditions/forecast for the duration of my use of the equipment and my involvement in the activity.

6. I knowingly and freely assume all risks, both known and unknown, related to the use of the equipment, the transportation, or the activity of river tubing and its related events; even if arising from the negligence of the Releasees or others, and assume full responsibility for myself while using the equipment, the transportation, or while participating in the activity of river tubing and its related events.

7. I willingly agree to comply with all written and verbal terms, conditions, warnings, restrictions, and directions given by Farmington River Tubing or others for the use of the equipment, the transportation, and the activity of river tubing and its related events.

8. If I incur any injuries while using the equipment or participating I will immediately notify a Farmington River Tubing representative, fill in and sign an accident form, and seek any necessary medical attention at my own expense.

9. I, for myself and on behalf of successors, my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, hold harmless, and promise not to sue Farmington River Tubing, North American Canoe Tours Inc., its officers, officials, servants, volunteers, agents and or employees, other participants, sponsors, advertisers, promoters, property owners or lessors, public entities, and any other individual that is connected in any manner with the rental of the equipment, the transportation, or the activity and its related events, from any and all claims, demands, losses, and liability arising out of or related to any injury, disability, or death I may suffer, or loss or damage to person or property, whether arising from the negligence of the releasees or otherwise, to the fullest extent permitted by law.

10. I agree that should I or my successors or assigns assert a claim as a result of my use of the equipment, transportation, or participation in the activity of river tubing and its related events, the claiming party shall be liable for the expenses, including legal fees, incurred by the releasees. The claim shall be submitted to arbitration before the American Arbitration Association, and not by way of civil lawsuit filed in either the state or federal courts. Three arbitrators, including one neutral shall be utilized.

11. Every term and provision of this contract is intended to be severable in whole or in part. If any of them are found to be unenforceable or invalid, that shall not affect the other terms and provisions, which shall remain binding and enforceable on me, my successors and assigns.

I have read this document, fully understand its meaning and intent of same, understand that I am giving up substantial rights by signing it, and sign it voluntarily for the privilege of using the rented equipment, the transportation, and participating in the activity of river tubing and its related events.

Date:

Participants Signature:____

Consent and release of Parent or Guardian for minors under 18 yrs old.

I am the parent or guardian of the minor listed above. I certify that they properly fit into the equipment, that they are able to properly use it, and that they are capable of participating in the activity of river tubing and its related events. I certify that I, as parent/guardian with legal responsibility for this participant, do consent to their use of the equipment and participation in the activity of river tubing and its related events. I agree that the terms of the contract above shall likewise bind me, my child, my heirs, legal representatives, and assigns. I hereby release and shall defend, indemnify and hold harmless Farmington River Tubing and North American Canoe Tours Inc., its officers, officials, servants, volunteers, agents and or employees, other participants, sponsors, advertisers, promoters, property owners or lessors, public entities, and any other individual that is connected in any manner with the rental of the equipment, the transportation, or the activity of river tubing and its related events. I further promise not to sue the entities referenced above on my behalf or on behalf of my minor listed above. I have read this document fully. I fully understand its meaning and intent of same. I understand that I am giving up substantial rights for myself and for my minor listed, and voluntarily sign it for the privilege of allowing my minor to use the rented equipment, the transportation, and to participate in the activity of river tubing and its related events.

| Print name: | Signature: | Date: |
|-------------|------------|-------|
| | | |

Swimming Classification

In accordance with B.S.A. policy, each Scout and adult must have a swim classification upon arrival at camp.

Swim classifications may be done at camp as part of the check-in process. An alternative is for individuals or units to conduct swim classifications for Scouts and adults prior to attending camp using the "Swim Classification" procedure and record sheet outlined here on pages 16-18. Arriving at camp with swim classifications already completed and submitted at the precamp meeting reduces a unit's orientation time.

If taking advantage of the option to determine swim classifications prior to arrival at camp, the following procedure must be followed.

The swim classification at the unit level must be administered by an individual with one of the following certifications:

- > Aquatics Instructor, B.S.A.
- Aquatics Supervisor, B.S.A.
- B.S.A. Lifeguard
- Certified Lifeguard
- Swimming Instructor
- Swimming Coach

Any expense for this pre-camp classification is paid by the unit and is not reimbursed by the camp. The attached "Unit Swim Classification" report must be filled out completely with the proper classification filled in for all Scouts, leaders and adults who took the swim assessment. The Swim Classification form and the copy of the BSA requirements must be signed by the administrator of the classification assessment and submitted along with copies of their certifications including current CPR with expiration date.

Remember, every person using the waterfront must have a "swim classification." If any person in your unit does not take part in the pre-camp classification session(s), he/she will have to take the swim test upon arrival at summer camp.

When the unit/camper arrives at summer camp, each individual will be issued a buddy tag based on his/her classification.

Please note: When the swim classification is conducted away from camp, the Camp Aquatics Director reserves the authority to review or reassess at his/her discretion.

Important Message for Unit Leaders

The swim classification assessment must be given and scored according to the direction contained in this guide. Using any other standard risks putting a Scout in a life threatening situation. For example, overstating a Scout's swimming ability could allow him access to deeper water than he is prepared for with the potential for tragic results.

Follow the guide for safety's sake!

2021 UNIT SWIM CLASSIFICATION

| Unit No. | Campsite: | Week: | Date of Swim Test: | |
|--------------|-----------|-------|--------------------|--|
| Unit Leader: | | | | |
| Address: | | | Telephone: | |
| City: | State: | | Zip: | |

This is the individual swim classification record as of this date. Any changes in status after this date i.e., nonswimmer to beginner or beginner to swimmer would require a reassessment and reclassification by the Camp Aquatics Director. All Scouts and leaders must complete the swim classification and record.

Special Note: When swim classifications are assessed away from camp or at the point of activity, the Aquatics Director shall at all times reserve the authority to review or reassess all participants to assure that standards have been maintained.

Please attach a copy of your certifications to this form.

| | Full Name | Y | Sv | vim Classificatio | n |
|----|----------------|---------|-----------------|-------------------|---------|
| | (Please print) | or A | Non- Swimmer | Beginner | Swimmer |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
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| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |

Name of person conducting classification assessment – (For this record to be valid, copies of certifications, including CPR with expiration date, must be attached)

Print Name: _____

Signature: _____

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Boy Scout Swim Classification

It is the unit leader's responsibility to ensure that the administrator of the swim assessment understands the standards for the Boy Scouts of America's swim classification. Please have the administrator read and sign this description of the classification. The administrator must also attach copies of his or her certifications, including CPR and expiration date, to this paper and this should be submitted with the unit classification sheet. Sheets without this information will not be accepted at summer camp.

Nonswimmers (white) have not completed either the beginner or swimmer test.

Beginners (red) must pass this test: Jump feet first into water over the head in depth, level off, swim 25 feet on the surface. Stop, turn sharply, resume swimming as before and return to the starting place. **Swimmers (blue) pass this test:** Jump feet first into water over the head in depth. Level off and swim 75 yards in a strong manner using one or more of the following strokes: sidestroke, breaststroke, trudgen, or crawl; then swim 25 yards using an easy resting backstroke. The 100 yards must be completed in one swim without stops and must include at least one sharp turn. After completing the swim, rest by floating.

I understand the national standards of the Boy Scouts of America for swim classification and I have administered the test in a manner supporting these standards.

Signature of administrator: _____

Date: _____

DIETARY RESTRICTION

Please submit completed form at least two weeks prior to arrival at camp. To: Camp Sequassen Camp Director Special dietary request Subject: Unit Campsite Week On Meal for Date Specify dietary restriction (religious/medical): Date Parent Signature DIETARY RESTRICTION Please submit completed form at least two weeks prior to arrival at camp. To: Camp Sequassen Camp Director Special dietary request Subject: Please provide alternative meal for _____ Name Unit Week Campsite Meal On for Date Specify dietary restriction (religious/medical):

Parent Signature



If you are planning an evening in the campsite, treats available from the camp larder will make your evening twice as enjoyable. Be sure to order your kit in advance either at the pre-camp leader's meeting or at check-in. Requests are to be turned in to the Camp Clerk at least 24 hours in advance.

| A. Graham crackers, marshma and bug juice. Just the rig | allows, chocolate bars ht ingredients for S'mores. | \$13 (Serves 10-15) |
|---|---|------------------------|
| B. Crackerbarrel Special: Ritz butter, jelly, squeeze chees | • | \$18 (Serves 15-20) |
| C. Jumbo cookie pack with bu | ıg juice. | \$12 (Serves 10-14) |
| D. Dutch oven with strudel ing cook book. | gredients and | \$10 (Serves 10-15) |
| E. Sheet cake, made fresh by | the camp chef. | \$20 (Serves 40-50) |
| | Campfire Kit Request Form | |
| Unit: | Campsite: | |
| Selection: | Date Needed: | |
| Amount Enclosed: \$ | | |



The following items are available from the camp for the purpose of patrol cooking. Please list the quantity requested on the lines provided.

| Hamburgers | Hot Dogs | | Cereal |
|---------------------------------|-----------------------------------|-----------|---------------|
| Chicken Pieces | s Corn | | Milk |
| Green Beans | Potatoes | | Sausage |
| Tomatoes | Lettuce | | Pancake Mix |
| Mayonnaise | Mustard | | Syrup |
| Ketchup | Relish | Other: | |
| Potato Chips | Fruit | | |
| Cookies | Brownie Mix | | |
| Cake Mix | Eggs | | |
| | UTENSILS | | |
| Forks | | | Paper plates |
| Spoons | Cups | | Napkins |
| Knives | | | Aluminum Foil |
| Unit #: | Campsite: | | |
| Unit Leader: | | | |
| Date Needed:/// | Meal being prepared (circle one): | Breakfast | Lunch Dinner |
| # of people eating in campsite: | | | |

Be sure to order your items in advance, either at the pre-camp leaders meeting or at check-in. Requests are to be turned in to the Commissioner at least 48 hours in advance.

POLAR BEAR SWIM

Each morning at 6:30 our Aquatics staff invites you to participate in an early morning Polar Bear swim. Any member of a unit may participate in the swim as long as they are with a buddy. Those Scouts and Scouters who complete three out of the five days will receive a polar bear patch. The Senior Patrol Leader is responsible for keeping track of participants on the



form below that should be turned in to the Program Director at the Friday leaders meeting.

| ΝΑΜΕ | Monday | TUESDAY | WEDNESDAY | THURSDAY | Friday |
|------|--------|---------|-----------|----------|--------|
| | | | | | |
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Senior Patrol Leader: _____

| | "WE LOVE SEQUASSEN" LOYALTY RECOGNITION | | | | |
|-----------|---|---------|-------------|-----------|--|
| Unit Type | : Troop / Crew | Unit #: | _ Campsite: | Week: | |
| Unit Lead | er: | | Ce | ll Phone: | |

A sequentially numbered segment (rocker), in recognition of a second through seventh year of attendance at Camp Sequassen summer camp, is available at the Camp Office. One rocker may be ordered at no charge for each of a unit's youth campers attending a full week of summer camp in 2021.

The site leader should procure the appropriately numbered segments for the unit's Scouts before departing camp. Complete this order form and submit to the camp clerk at least 24 hours before your requested pick up date & time.

| SCOUT NAME | | | | ROCKER (CIRCLE ONE) | | | | | | | |
|--|-----------------|-----------------|-----------------|---------------------|-----------------|-----------------|-----------------|-----------------|------------------------|-------------------|---------|
| | | | | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | | |
| | | | | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | | |
| | | | | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | | |
| | | | | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | | |
| | | | | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | | |
| | | | | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | | |
| | | | | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | | |
| | | | | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | | |
| | | | | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | | |
| | | | | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | | |
| Additional rockers for adult purchasing. | s may be c | ordered for s | \$1.00 each. | Please indicat | e the | numl | ber of | each | ı segme | nt you | will be |
| | 2 nd | 3 rd | 4 th | 5 th | | | | | h | | |
| | | | | Total # o | ordere | ed at | \$1 ea | ch | | | |
| Please have our segment o | rder ready | for pick up: | date: | | | time: | | | | | |
| Office Use Only | | | | | | | | | | | |
| Total rockers – no charge: | | 2^{nd} | 3 rd | 4^{th} | 5 | th | | 6 th | | 7^{th} | |
| Total rockers – \$1 each: | | 2 nd | 3 rd | 4 th | 5 ^t | | | 6 th | | 7 th | |
| Total rockers – ordered: | | 2 nd | 3 rd | 4 th | 5 ^t | h | | 6 th | | 7 th | |
| Amount due: \$ | | Amount p | aid: \$ | | | | | | | | |
| Order picked up by: | | | | | | | | Date: | | | |

\\172.18.6.12\Program Department\Camping\Summer Camps\Resident Camp - Scouts BSA\2021 SRC\Appendix of Camp Forms SRC 2021.doc

HONOR PATROL REQUIREMENTS/APPLICATION

| Campsite: | Unit #: | Patrol Name: | |
|-----------|---------|--------------|--|
| | | | |

Purpose: To reinforce the Patrol as a working unit within the Troop while at camp

Requirements:

1. Develop two goals for each patrol member, they can be academic goals or personal goals, and state them below. Achieve at least 80% of these goals while at camp.

| ΝΑΜΕ | | GOALS | |
|------|---|-------|--|
| | _ | | |
| | _ | | |
| | _ | | |
| | _ | | |
| | _ | | |
| | _ | | |

- 2. Have a Patrol flag and display it at morning and evening flag ceremonies.
- 3. Show Patrol spirit during your week at camp.
- 4. Patrol members must participate in at least eight All Camp Challenge events.
- 5. During your stay at camp, Do Your Best as a Patrol to observe the Scout Oath and Law, Do A Good Turn Daily and Be Prepared.

NOTE: This must be turned in to the Program Director upon completion.

Sequassen Constellation Award Blue Segment – 1 of 4

BLUE SEGMENT

| Earn 95 | Points | Points | Earned |
|----------|--|------------------|------------------|
| 1. | Lead grace at a meal | 20 | |
| 2. | Lead a song at a meal | 20 | |
| 3. | Attend Open Shoot | 5 | |
| 4. | Participate in a conservation project | 15 | |
| 5. | Make a project at the craft center | 5 | |
| 6. | Play a game of volleyball | 5 | |
| 7 | Participate in the Pioneer Challenge | 10 | |
| 8. | Participate in Open Swim | 5 | |
| 9. | Participate in Open Boating | 5 | |
| 10. | Sleep under the stars | 10 | |
| 11. | Earn a Merit Badge | 5 | |
| 12. | Participate in a Camp Wide Event | 10 | |
| 13. | Get a rubbing from all of the following: | | |
| | Hermit's Grave | 5 | |
| | Secret of Sequassen | 10 | |
| | Sequassen Constellation | 15 | |
| 14. | I I | 10 | |
| | Catch a fish | 5 | |
| 16. | Scoutmasters: | | |
| | Attend a Coffee Hour | 5 | |
| | Help in a program area | 15 | |
| | Improve your campsite: | | |
| | Inspection Score | 5 | |
| | Campsite Improvement | 5 | |
| | Tota | l: | |
| ******* | ***** | **** | ***** |
| Turn thi | s sheet in to the Trading Post by Friday a | at 5:00 p.m. ald | ong with \$1.00. |
| Name: | | | |
| Naille. | | | |
| Date: | // Campsite: | | |

Sequassen Constellation Award Gold Segment – 2 of 4

GOLD SEGMENT

| Earn 70 |) Points | Points | Earned |
|----------|---|--------|--------|
| 1. | Camp for 2 years at Camp Sequassen | 20 | |
| 2. 3. | Earn the Sequassen Service Award Complete the following: | 20 | |
| | a. Earn 4 Merit Badges | 5 | |
| | b. Lead a song at 2 meals | 10 | |
| | c. Lead Grace at a meal | 10 | |
| | d. Serve as a lifeguard for 1 hour | 5 | |
| | e. Organize a group to: | | |
| | Pick up trash | 5 | |
| | Work on a conservation Project | 5 | |
| | Build a campsite gateway | 5 | |
| | f. Scoutmasters: | | |
| | Help in a program area | 15 | |
| | Improve your campsite | | |
| | Inspection Score | 5 | |
| | Camp Improvement | 5 | |
| | | | |
| | | | |

Total:

Turn this sheet in to the Trading Post by Friday at 5:00 p.m. along with \$1.00.

Name:

Date: __/__/ Campsite: _____

Sequassen Constellation Award Silver Segment – 3 of 4

SILVER SEGMENT

| Earn 80 | Points | Points | Earned |
|----------------|---|----------|--------|
| 1. 2. 3. | Camp for 3 years at Camp Sequassen Earn the Sequassen Service Award Complete the following: | 20 20 | |
| | a. Earn 4 Merit Badges | 5 | |
| | b. Lead a song at 3 meals | 10 | |
| | c. Run a camp site game | 10 | |
| | d. Serve as a lifeguard for 2 hourse. Organize a group to: | 5 | |
| | Pick up trash | 5 | |
| | Work on a conservation Project f. Scoutmasters: | 5 | |
| | Help in a program area Improve your campsite | 15 | |
| | Inspection Score | 5 | |
| | Camp Improvement | 5 | |
| | Total | | |

l otal:

Turn this sheet in to the Trading Post by Friday at 5:00 p.m. along with \$1.00.

Name:

Date: __/__/ Campsite: _____

Sequassen Constellation Award Bronze Segment – 4 of 4

BRONZE SEGMENT

| Earn 80 Points | | Points | Earned |
|----------------|---|----------|--------|
| 2. Earn th | for 4 years at Camp Sequassen ne Sequassen Service Award ete the following: | 20 20 | |
| | n 4 Merit Badges | 5 | |
| b. Rur | n a Flag Ceremony | 10 | |
| c. Lea | d a song at 4 meals | 10 | |
| | d a skit at a campfire | 5 | |
| | p to build a closing campfire | 5 | |
| | ve as a lifeguard for 3 hours anize a group to: | 5 | |
| | up trash | 5 | |
| | k on a conservation Project utmasters: | 5 | |
| • | o in a program area rove your campsite | 15 | |
| | spection Score | 5 | |
| Ca | amp Improvement | 5 | |
| | _ | | |

Total:

Turn this sheet in to the Trading Post by Friday at 5:00 p.m. along with \$1.00.

Name:

Date: __/__/ Campsite: _____

THE OWANECO TRAIL AWARD



SPONSORED BY THE OWANECO LODGE 313 ORDER OF THE ARROW

Earning the Award

The Owaneco Trail Award is a six segment award that helps campers become better acquainted with Camp Sequassen. The award is open to all campers at Camp Sequassen and is earned by completing requirements for Outpost Trail, Service Project, Boundary Trail, Hermit's Trail, Nature Trail and Historic Trail segments. Those interested need prior approval from their unit leader. Upon completion of the requirements for a segment the unit leader must initial and date the attached application form. The candidate should retain the application form until all segments are completed. Segments do not have to be completed in any order. Once the requirements have been completed the Lodge Chief, Summer Lodge Chief, Camp Director, Camp Ranger or Campmaster can sign-off on the award and the award patch and segments can be purchased. Segments and the Owaneco Trail Award Patch are available for purchase at the camp trading post.

Outpost Trail Segment

Date Initials 1. Hike to Outpost along the trail, starting at the Trail Center outside the trading post. 2. While on your hike, find the Judd's Brook inscription and write it down. 3. Camp one night at Outpost. (This can be done in a group) 4. Make a plaster cast of two different animal tracks in camp. Service Project Segment Date Initials Earn the Sequassen Service Award by performing a four hour service project in camp which is approved and supervised by the camp ranger. A patch is awarded upon completion of this requirement.

Boundary Trail Segment

Date Initials

| Hike the entire trail, starting and ending at the Trail Center outside the trading post. Locate the "Lost Village". |
|--|
| 3. Locate three surveyors pins/pylons along the trail. |
| 4. Visit the Four Corners Marker. Make a copy of the face of the marker, and identify the names |

of the four towns.

The Hermit's Trail Segment

Date Initials

| Hike the entire trail starting and ending at the Trail Center outside the trading post. Put something green on the Hermit's Grave. |
|---|
| 3. Take a drink from the Hermit's Spring. |
| 4. Sleep one night in the area of the Hermit's Grave (this can be done in a group).5. Memorize the inscription on the Hermit's Grave. |
| 5. Memorize the inscription on the Hermit's Grave. |

The Nature Trail Segment

Date Initials

| | 1. Hike the nature trail starting and ending from the nature center at the Carl Cohen Lodge. |
|------|--|
| | 2. Hike the safety trail from the nature center |
| | down to the beaver dam. Explore Cedar Swamp. |
| | 3. Make a salad from at least three edible plants |
| | and share this with your counselor. |
| | 4. Identify the leaves of ten trees along the trail. |
| | 5. Identify ten plants along the trail. |

The Sequassen Historic Trails Segment

Date Initials

| |
|------|
| |
| |
| |
| |

1. Locate and write down the following inscriptions and present them to your counselor.

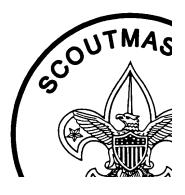
- A. Hermit's Grave
- B. Hidden Inscription (a.k.a. Deep Woods Inscription)
- C. Judd's Brook
- D. Inscription from both fireplaces in the English Dining Hall.
- E. Sequassen Constellatina
- F. Aspermont Camp
- G. Sargent Cottage
- H. Honor Tree in the Pine Grove
- 2. Memorize the following, and repeat them for your counselor.
 - A. Inscription from both fireplaces in the English Dining Hall.
 - B. Hidden Inscription (a.k.a. Deep Woods Inscription)
 - 3. Read "Sequassen Past and Present," and give a brief history of the camp to your counselor.
- 4. Locate and write down any eight of the following inscriptions and present them to your counselor.
 - A. Loomis Hall
 - B. Savino Lodge
 - C. Zimmerman Lodge
 - D. English Chapel
 - E. Platt Field
 - F. Clark Field Flagpole
 - G. Carl Cohen Lodge
 - H. Gates Health Lodge
 - I. Friendship Lodge Philia Plaque
 - J. Dining Hall Dedication Plaque
 - K. International/Nature Center (South side of Cohen Lodge)

Owaneco Trail Award

Unit Leader's Approval

Scout _____ has permission to work on the Owaneco Trail Award at Camp Sequassen. Scoutmaster Date Date Completed Initials Received Hermit _____ Outpost _____ Boundary _____ Nature _____ Historic Service _____ Lodge Approval Scout ______ from Troop #_____(Troop # and Town) has completed the above listed segments of the Owaneco Trail, and has qualified for the Owaneco Trail Award. Lodge Chief/Summer Lodge Chief/Camp Director/Camp Ranger Date Campmaster

Trail Award Received: _____



BE A





LEADER

Scoutmaster and Assistant Scoutmaster Specific Leader Training and Introduction to Outdoor Leader Skills is offered during the Sequassen resident camp sessions.

> Monday will cover the three parts of Scoutmaster/ Assistant Scoutmaster Leader Specific Training. Plan on the session lasting from 9 AM to noon.

Introduction to Outdoor Leader Skills may be completed at various locations around camp on Wednesday from 9 AM to 3 PM and overnight Wednesday-Thursday.
Adults taking IOLS must participate in the Scout Leader Cook-off and spend Wednesday night tent camping with the Wilderness Patrol at Roger Sherman. Adults need to come prepared with basic camping gear (tent, sleeping bag, etc.) for the overnight.

A \$5.00 fee will be charged for SM/ ASM Specific and a \$5.00 fee will be charged for Introduction to Outdoor Leader Skills.

Units are requested to complete one registration form for each adult participating and submit at the pre-camp leaders meeting for their week of camp attendance.

There must be one completed form for each participant.

For further information or questions, contact:

Joe Kierwiak at joseph.kierwiakIV@scouting.org

REGISTRATION FORM: Scouts BSA Leader Training at Camp Sequassen

| Name | | Unit |
|------------------|---------|----------|
| Address | | |
| Town | | District |
| Telephone Number | _ Email | |
| Week at Camp | | |

Please check the training you are taking:

- \square SM / ASM Specific Monday, 9:00 AM noon -- \$5.00
- Intro to Outdoor Leader Skills Wednesday, 9:00 AM 3 PM & overnight -- \$5.00

Total Fees submitted \$_____





SCOUTMASTER MERIT BADGE

To earn the Scoutmaster Merit Badge complete 7 of the core requirements. To earn the 2021 palm complete 3 of the 2021 requirements. Submit the completed form to the Program Director.

Core Requirements

| | Adult Leader (please print) | |
|------|---|---------------------|
| | Program Director | Date |
| 4. | Do a Fortnite dance (correctly*) in front of your Scouts. *Video proof preferred | SPL |
| | | Dining Hall Steward |
| 3. | Deep Woods inscription. Waiter a table for one meal. | Camp Director |
| 2. | Find the Platt Field inscription, Judd's Brook Plaque, and | Area Director |
| 1. | Check out Robotics or Automotive Maintenance merit badge. | |
| 2021 | Requirements | 7 |
| 10 | . Give the Camp Director, Program Director, Nurse, Commissioner, and Camp Clerk a high five. | Commissioner |
| 9. | Compliment a program staffer for doing something well | Program Director |
| | | Commissioner |
| 8. | Participate in a Friendship Campfire. | Chaplain |
| 7. | Attend the Camp All Faith Service (bring your Scouts) | |
| | and Safety Afloat, SM/ASM Specific, Leave No Trace, CPR/AED Certification, First-Aid Certification, or BSA Lifegua | ard. |
| | or b) Complete two of the following: Safe Swim Defense | Program Director |
| | a) Complete Introduction to Outdoor Leader Skills | |
| 6. | While at camp, do one of the following: | Commissioner |
| 5. | Attend coffee club during the polar bear swim. | Commissioner |
| 4. | Attend daily Scoutmaster meetings. | Program Director |
| | Camp Instagram and send to camp.sequassen.cyc@gmail.com | Camp Clerk |
| 3. | · · · · · · · · · · · · · · · · · · · | |
| 2. | Help teach a skill in a merit badge class. | Area Director |
| 2 | | Commissioner |
| 1. | Participate in two Scoutmaster competitions. | |

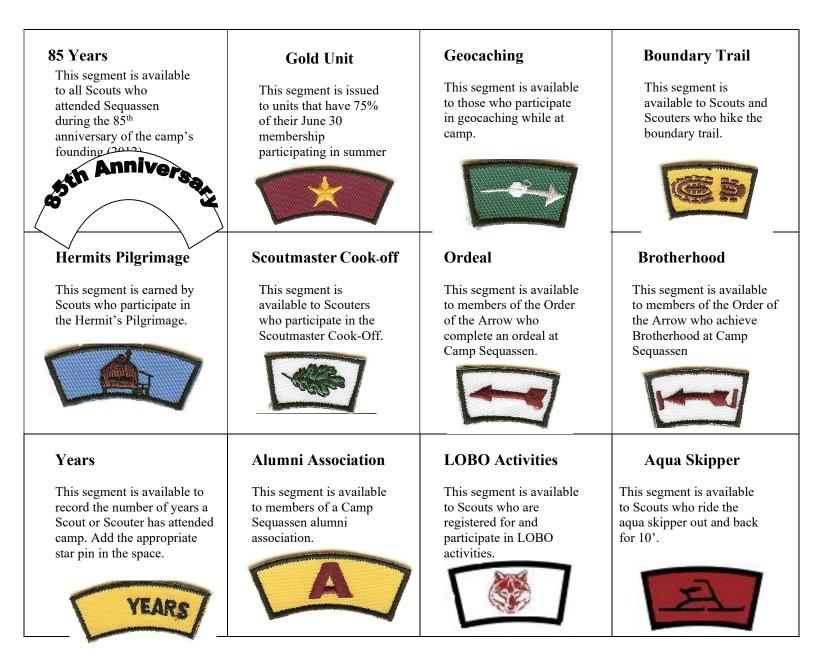
Troop #

Campsite

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Camp Sequassen Commissioner's Site Visitation Checklist

| npsite: | | | | Week: | | |
|--------------------------------|---------------------------------------|----------|-------|-------|--------|-----|
| ior Patrol Leader: | Scou | utmaster | : | | | |
| r Commissioner: | | | | | | |
| | | | | | | |
| FIRE SAFETY | | Mon. | Tues. | Wed. | Thurs. | Fri |
| Fire Barrel filled, clear of | f debris, near fire circle | | | | | |
| Fire Circle debris cleare | d, barrel near, correct location | | | | | |
| Fireguard Chart posted | & signed daily by fire warden | | | | | |
| Fire Tools displayed on | | | | | | |
| HEALTH AND SAFETY | | Mon. | Tues. | Wed. | Thurs. | Fri |
| Latrine area cleaned (in | & out), disinfectant used | | | | | |
| Washstand clean (in, on | <i>i</i> | | | | | |
| First Aid Kit displayed ar | nd stocked, easily accessible | | | | | |
| | s, clotheslines placed properly | | | | | |
| Trash Can liner inside, e | emptied if full | | | | | |
| Axe Yard – defined, safe, t | tools clean & safeguarded | | | | | |
| SCOUT-LIKE CONDITION | 1 | Mon. | Tues. | Wed. | Thurs. | Fri |
| Bulletin Board hung, nea | at, duty roster, emergency procedures | | | | | |
| Tents/Lean-tos neat, no | trash, flaps all up or down, swept | | | | | |
| Campsite Entrance well | kept, neat, show Scout skill | | | | | |
| Flags up (or down when | raining), unit flags displayed | | | | | |
| Cup Dispenser – kept stoc | ked with cups | | | | | |
| ENVIRONMENT | | Mon. | Tues. | Wed. | Thurs. | Fri |
| Litter site free of litter, fu | ll trash bags disposed of | | | | | |
| Beauty site kept as natu | ral as possible | | | | | |
| Brush Piles fire wood sta | acked, other wood piled | | | | | |
| Structures neat, no marl | kings or damage | | | | | |
| Assigned Service Area o | clean and free from litter | | | | | |
| TOTAL POINTS EARNED | (out of 100 possible) | Mon. | Tues. | Wed. | Thurs. | Fri |
| Commissioner's Initials | | | | | | |
| | | | | | | |



| Aqua Launch | Overnight on Island | Spirit Stick Holder | Campfire Skit |
|--|--|---|--|
| This segment is available to Scouts who have been launched, crashed, and made it back to shore. | This segment is earned by spending a night on the island as a participant in an older Scout program. | This segment is available to members of a unit or campsite that earns the spirit stick. | This segment recognizes Scouts who perform in a skit at the camp's closing campfire. |
| Provisional Camper | | СОРЕ | |
| This segment is available to any Scout who attends Camp Sequassen summer camp as a provisional camper. | | This segment is awarded to those who participate in a COPE session while attending summer resident camp. | |
| Super Troop–1 st Time | Super Troop–2 nd Time | Super Troop–3 rd Time | Super Troop-4 th Time |
| This segment is awarded to members of a unit that earns the weekly Super Troop honors for the first time. | This segment is awarded to members of a unit that earns the weekly Super Troop honors for the second time. | This segment is awarded to members of a unit that earns the weekly Super Troop honors for the third time. | This segment is awarded to members of a unit that earns the weekly Super Troop honors for the fourth time. |
| X | ** | *** | to the total |

Camp Sequassen Segment Order Form

| Unit # | District | Campsite: | Week |
|--------|----------|-----------|------|
| Leader | | Phone # | Date |

| <u>Segment</u> | <u>Requirement</u> : While at Camp Sequassen | <u>Eligibility</u> S = Scout | <u>Number</u> Required |
|---------------------------------------|--|---------------------------------|---------------------------|
| | while at camp Sequassen | A = Adult | <u>Nequileu</u> |
| | | | |
| | | B = Both | |
| Polar Bear | Attended 3 Polar Bear Swims no longer available | B | * |
| Wilderness Patrol | Completed Wilderness Patrol program no longer available | S | |
| Eagle Week | Completed Eagle Week program no longer available | S | * |
| Ordeal | Attended Ordeal at Camp | В | |
| Brotherhood | Attended Brotherhood at Camp | В | |
| CIT | Completed CIT program no longer available | S | * |
| Staff Member | Served on Camp Staff no longer available | В | * |
| Adult Leader | Overnighted as Unit Leader no longer available | Α | |
| Waiter | Served as waiter no longer available | S | |
| Gold Unit | Member of Gold Unit | В | |
| Overnight on Island | Overnighted on the island in an older Scout program | В | |
| Hermit Pilgrimage | Attended Hermit Pilgrimage | В | |
| Provisional Camper | Attended camp as Provisional Camper | S | |
| Service Project | Performed Service Project no longer available | В | |
| Eighty-fifth Year | Attended Camp in 2012 | В | |
| Geocaching | Participated in geocaching | В | |
| Boundary Trail | Completed Boundary Trail | В | |
| Scoutmaster Cook-Off | Participated in Scoutmaster Cook-Off | А | |
| Years | Total number of years at Camp Sequassen | В | |
| Alumni Association | Member of Alumni Association | А | |
| Scoutmaster Merit Badge | Earned Scoutmaster Merit Badge no longer available | А | * |
| | Unit promoted recycling in all aspects of camp life | В | |
| - | no longer available | | |
| LOBO Activities | Registered for & participated in LOBO activities | S | |
| Aqua Skipper | Rode the aqua skipper out and back or for 10' | S | |
| Aqua Launch | Launched, crashed and made it back to shore | S | |
| Program Area Director | Served in a camp staff director position no longer available | В | * |
| Spirit Stick Holder | Member of unit/campsite earning spirit stick | В | |
| Campfire Skit | Participated in closing campfire | S | |
| СОРЕ | Participated in COPE session | B | |
| Honor Patrol | Qualified for Honor Patrol no longer available | S | |
| Super Troop Unit-1 st Year | Member of Super Troop | B | |
| Super Troop Unit-2 nd Year | Member of Super Troop | B | |
| Super Troop Unit-3 rd Year | Member of Super Troop | B | |
| Super Troop Unit-4 th Year | Member of Super Troop | B | |
| | Total Order | - | |

* Issued by the camp.

Place order at the Trading Post 24 hours prior to pick up.

Total segments ordered _____ X \$1.00 = \$_____

Please submit completed form to Commissioner or Program Director on Saturday morning before leaving camp.

2021 Camp Evaluation

What are the top three camp program offerings?

What camp programs would you change or discontinue?

What new camp programs would you like to see offered?

| Please give us feedback on the following areas: |
|---|
| Wilderness Patrol/1 st Year Camper |
| Staff: |
| Program: |
| Program Area: |
| Ecology |
| |
| Staff: |
| Program: Program Area: |
| |
| Sports & Entertainment |
| Staff: |
| Program: |
| Program Area: |
| Handicrafts |
| Staff: |
| Program: |
| Program Area: |
| Shooting Sports |
| |
| Staff: Program: |
| Program Area: |
| Waterfront |
| |
| Staff: |
| Program: Program Area: |
| |
| Outdoor Skills |
| Staff: |
| Program: |
| Program Area: |

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| Challenge Area | |
|--|--|
| Staff: | |
| Program: | |
| Program Area: | |
| | |
| Trades/STEM Area | |
| Staff: | |
| Program: | |
| Program Area: | |
| Older Scout Activities | |
| Staff: | |
| Program: | |
| Program Area: | |
| | |
| Dining Hall | |
| Staff: | |
| Program: | |
| Area: | |
| Food: | |
| Campsite | |
| Tents/Lean-tos: | |
| Latrine: | |
| General Comments: | |
| | |
| | |
| Camp Facilities, General Comments: | |
| | |
| | |
| | |
| | |
| | |
| Please give any feedback on staff, program or anything else you would like to see addressed. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Unit Number: District: Campsite: Week: | |
| Name: adult youth | |
| | |
| | |

REPORT OF SUSPECTED CHILD ABUSE/NEGLECT

DCF-136 10/01/02 (Rev)



HOTLINE 1-800-842-2288

Within forty-eight hours of making an oral report, a mandated reporter shall submit a written report (DCF-136) to the Hotline. See the reverse side of this form for a summary of Connecticut law concerning the protection of children.

| Please print or type | | | |
|----------------------|--|-------------------------|--|
| Male Female | | AGE OR BIRTH DATE | |
| | | | |
| ADDRESS | | PHONE NUMBER | |
| PHONE NUMBER | | DATE PROBLEM(S) NOTED | |
| DATE OF ORAL REPORT | DATE AND TIME OF S | SUSPECTED ABUSE/NEGLECT | |
| ADDRESS AND/OR PHONE | NUMBER, IF KNOWN | RELATIONSHIP TO CHILD | |
| | ADDRESS PHONE NUMBER DATE OF ORAL REPORT | ADDRESS PHONE NUMBER | |

NATURE AND EXTENT OF THE CHILD'S INJURY(IES), MALTREATMENT OR NEGLECT.

INFORMATION CONCERNING ANY PREVIOUS INJURY(IES), MALTREATMENT OR NEGLECT OF THE CHILD OR HIS/HER SIBLINGS.

LIST NAMES AND AGES OF SIBLINGS, IF KNOWN.

DESCRIBE THE CIRCUMSTANCES IN WHICH THE INJURY(IES), MALTREATMENT OR NEGLECT CAME TO BE KNOWN TO THE REPORTER.

WHAT ACTION, IF ANY, HAS BEEN TAKEN TO TREAT, PROVIDE SHELTER OR OTHERWISE ASSIST THE CHILD?

| REPORTER'S NAME AND AGENCY | ADDRESS | PHONE NUMBER |
|----------------------------|----------|--------------|
| REPORTER'S SIGNATURE | POSITION | DATE |
| | | A14 (2027) |

WHITE COPY: TO DCF HOTLINE, 505 Hudson Street, Hartford, CT 06106

YELLOW COPY: REPORTER'S COPY

SUMMARY OF LEGAL REQUIREMENTS CONCERNING CHILD ABUSE/NEGLECT

PUBLIC POLICY OF THE STATE OF CONNECTICUT

To protect children whose health and welfare may be advarsely effected through injury and neglect; to strengthen the family and to make the home safe for children by enhancing the parental capacity for good child care; to provide a temporary or permanent nurturing and safe environment for children when necessary; and for these purposes to require the reporting of suspected child abuse, investigation of such reports by a social agency, and provision of services, where needed, to such child and family.

WHO IS MANDATED TO REPORT CHILD ABUSE/NEGLECT?

| Battered Women's Counselors | Ostavalists |
|--|--|
| | Optometrists |
| Chiropractors | Parole Officers (Juvenile or Adult) |
| Dental Hygienists | Pharmacists |
| Dentists | Physical Therapists |
| Department of Children and Families Employees | Physician Assistants |
| Licensed/Certified Alcohol and Drug Counselors | Podiatrists |
| Licensed/Certified Emergency Medical Services | Police Officers |
| Providers | Probation Officers (Juvenile or Adult) |
| Licensed Merital and Family Therapists | Psychologists |
| Licensed or Unlicensed Resident Interns | Registered Nurses |
| Licensed or Unlicensed Resident Physicians | School Coaches |
| Licensed Physicians | School Guidance Counselors |
| Licensed Practical Nurses | School Paraprofessionals |
| Licensed Professional Counselors | School Principals |
| Licensed Surgeons | School Teachers |
| Medical Examiners | Sexual Assault Counscions |
| Members of the Clergy | Social Workers |
| Mental Health Professionals | |

Any person paid to care for a child in any public or private facility, child day care center, group day care home or family day care home which is locensed by the State. Department of Public Health employees responsible for the licensing of child day care centers, group day care homes, family day care homes or youth camps. The Child Advocate and any employee of the Oftos of the Child Advocate.

DO THOSE MANDATED TO REPORT INCUR LIABILITY?

No. Any person, institution or sgency which, in good faith, makes'or does not make a report, shall be immune from any civil or criminal liability provided such person did not perpetrate or cause such abuse or neglect.

IS THERE A PENALTY FOR NOT REPORTING?

Yes. Any person, institution or agency required to report who fails to do so shall be fined \$500.00 - \$2,500.00 and shall be required to participate in an educational and training program.

IS THERE A PENALTY FOR MAKING A FALSE REPORT?

Yes. Any person, institution or agancy who knowingly makes a false report of child abuse or neglect shall be fined not more than \$2,000.00 or imprisoned not more than one year or both. The identity of such person shall be disclosed to the appropriate law enforcement agency and to the alleged perpetrator of the abuse.

WHAT ARE THE REPORTING REQUIREMENTS?

- An oral report shall be made by a mandated reporter by telephone or in person to the DCF Hotline or to a law enforcement agency as soon as practicable, but not later than 12 hours after the mandated reporter has reasonable cause to suspect or believe that a child has been abused or neglected or placed in imminant risk of serious harm. If a law enforcement agency receives an oral report, it shall immediately notify Hotline. Oral reports to the Hotline shall be recorded on tape.
- Within forty-eight hours of making an oral report, a mandated reporter shall submit a written report to the DCF Hotline.
- When the report concerns an employee of a facility or institution which is licensed by the State, the mandated reporter shall also send a copy of the written report to the executive head of the state licensing agency.

DEFINITIONS OF ABUSE AND NEGLECT

Child Abuse: any child or youth who has a non-accidental physical injury, or injuries which are at variance with the history given of such injuries, or is in a condition which is the result of matreatment such as, but not limited to, malnutrition, sexual molestation, deprivation of necessities, emotional matreatment or cruel punishment.

Child Neglect: any child or youth who has been abandoned or is being deried proper care and attention, physically, educationally, emotionally, or morally or is being permitted to live under conditions, circumstances or associations injurious to his wellbeing.

Exception: The treatment of any child by an accredited Christian Science practitioner shall not of itself constitute neglect or maltreatment. Child Under 13 with Venereal Disease: a physician or facility must report to Hotline upon the consultation, examination or treatment for venereal disease of any child not more than twelve (12) years old.

DO PRIVATE CITIZENS HAVE A RESPONSIBILITY FOR REPORTING?

Yes. Any person having reasonable cause to suspect or believe that any child or youth under the age of eighteen (18) is in danger of being abused or has been abused or neglected, may cause a written or oral report to be made to the Hotline or a law enforcement agency. A person making the report in good faith is also immuse from any liability, civil or criminal. However, the person is subject to the penalty for making a false claim.

WHAT IS THE AUTHORITY AND RESPONSIBILITY OF THE DEPARTMENT OF CHILDREN AND FAMILIES (DCF)?

All children's protective services are the responsibility of the Department of Children and Families.

Upon the receipt of a child abuse/neglect report, the Hotline shall cause the report to be classified, evaluated immediately and forwarded to the appropriate investigation unit for the commoncement of an investigation within timelines specified by statute and policy.

If the investigation produces evidence of child abuse/neglect, the Department shall take such measures as it deems necessary to protect the child, and any other children similarly situated, including, but not limited to, immediate notification to the appropriate law enforcement agency, and the removal of the child or children from his home with the consent of the parents or guardian or by order of the Superior Court, Juvenile Matters.

If the Department has probable cause to believe that the child or any other child in the household is in imminent risk of physical harm from his surroundings, and that immediate removal from such surroundings is necessary to ensure the child's safety, the Commissioner or designee shall authorize any employee of the Department or any law enforcement officer to remove the child and any other child similarly situated from such surroundings without the consent of the child's parent or guardian. The removal of a child shall not exceed ninety-six (96) hours. If the child is not returned home within such ninety-six hour period, with or without protective services, the Department shall file a petition for custody with the Superior Court, Juvenile Matters.

WHAT MEANS ARE AVAILABLE FOR REMOVING A CHILD FROM HIS HOME?

- 96-Hour Hold by the Commissioner of DCF (see above)
- 95-Hour Hold by a Hospital Any physician examining a child with respect to whom abuse or neglect is suspected shall have the right to keep such child in the custody of a hospital for no longer fram ninety-six hours in order to perform diagnostic tests and procedures necessary to the detection of child abuse or neglect and to provide necessary medical care with or without the consent of such child's parents or gaardian or other person responsible for the child's care, provided the physician has made reasonable attempts to (1) advise such child's parents or guardian or other person responsible for the child's care. In addition, such physician may take or cause to be taken photographs of the area of trauma visible on a child who is the subject of such report without the consent of such child's parent's or guardian or other person responsible for the child's care. In addition, such physician may take or cause to be taken photographs of the area of trauma visible on a child who is the subject of such report without the child's care. All such photographs or cupies thereof shall be sent to the local police department and the Department of Children and Families.
- Custody Order Whenever any person is arrested and charged with an offense under Section 53-20 or 53-21 or under Part V, VI, or VII of Chapter 952, as amended, the victim of which offense was a minor residing with the defendant, any judge of the Superior Court may, if it appears that the child's condition or circumstances surrounding his case so require, issue an order to the Commissioner of the Department of Children and Families to assume immediate custody of such child and, if the circumstances so require, any other children residing with the defendant and to proceed thereon as in cases reported.

WHAT IS THE CHILD ABUSE CENTRAL REGISTRY?

The Department of Children and Families maintains a registry of reports received and permits its use on a twenty-four hour daily basis to prevent or discover child abuse of children. Required confidentiality is ensured.

DCF CHILD ABUSE AND NEGLECT HOTLINE: 1-800-842-2288

STATUTORY REFERENCES: §17a-28; §17a-101 et. seq.; §45b-120.

TROOP DUTY ROSTER

(POST ON BULLETIN BOARD)

| DUTY | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|------------------------|--------|--------|---------|-----------|----------|--------|----------|
| BREAKFAST WAITER | X | | | | | | X |
| LUNCH WAITER | X | | | | | | Χ |
| DINNER WAITER | | | | | | | X |
| LATRINE CLEAN-UP | | | | | | | X |
| FIRE WARDEN | | | | | | | X |
| FIREWOOD FIRE WATER | | | | | | | X |
| LITTER CONTROL | | | | | | | |

44